



Holy Eucharist Program

St. Barachiel Old Catholic Chapel

Henrico, Virginia

2024

Compiled in 2024 by
Fr. Robert E. Mitchell Jr.
and approved by
Bishop Erik Eberle Weaver
Based on the
Old Catholic Missal and Ritual (1909)
of the
Right Rev. Arnold H. Mathew, D.D.
and informed by both the
Book of Common Prayer (1928)
and the
Anglican Use Missal of the Roman Catholic Church
known as
Divine Worship: The Missal (2015)

[STAND]

ENTRANCE ANTIPHON

[Entrance antiphon is read or sung while the Cross and Gospel book process into the church. Gospel is displayed on the altar, candles are lit, and altar is incensed. Omitted in Mass for the Dead, and from Passion Sunday till Easter Eve inclusive unless a Festival occur.]

Priest: In the Name of the Father +, and of the Son, and of the Holy Ghost. Amen. [reads ANTIPHON if performing Mass unassisted]

ALL: Amen.

Priest: The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Ghost be with you all.

Congregation: And with your spirit.

Priest: Glory be to the Father, the Son, and the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

ASPERGES

[SIT]

[Server brings water and salt to foot of the altar to be blessed. If celebrating Mass unassisted, Priest performs the blessing of water and salt at the credence table.]

Priest: Brethren, let us humbly beseech the Lord our God to bless this water he has created, which will be sprinkled on us as a memorial of our Baptism. May he help us by his grace to remain faithful to the Spirit we have received.

[And after a brief pause for silence, priest continues with hands joined.]

Lord our God, in your mercy be present to your people's prayers, and, for us who recall the wondrous work of our creation and the still greater work of our redemption, graciously ✠ bless this water. May this water be for us a memorial of the Baptism we have received, and grant that we may share in the gladness of our brothers and sisters who at Easter have received their Baptism. Through Christ our Lord.

ALL: Amen.

Priest: We humbly ask you, almighty God, to be pleased in your faithful love to bless ✠ this salt you have created, for it was you who commanded the prophet Elisha to cast salt into water, that impure water might be purified. Grant, O Lord, we pray, that, wherever this mixture of salt and

water is sprinkled, every attack of the enemy may be repulsed, and your Holy Ghost may be present to keep us safe at all times. Through Christ our Lord.

ALL: Amen.

[Priest silently adds salt to the water.]

[STAND]

[Taking the aspergillum, the priest sprinkles himself and the ministers, then the clergy and people, moving through the church, if appropriate. Meanwhile the following chant is sung, or recited by the priest if unaccompanied]

Antiphon (Ordinary Time): Ps. 51: Sprinkle me with hyssop, O Lord, and I shall be cleansed; wash me and I shall be whiter than snow.

Antiphon (Easter Time): From your side, O Christ, bursts forth a spring of water, by which the squalor of the world is washed away and life is made new again, Alleluia.

CONFITEOR

[KNEEL]

Priest: Brothers and sisters, let us now confess our sins, and so prepare ourselves to celebrate the Sacred Mysteries.

**ALL: I confess to Almighty God,
to blessed Mary ever Virgin,
to blessed Michael the Archangel
to blessed John the Baptist,
to the holy Apostles Peter and Paul,
to all the Saints, and to you, brethren,
that I have sinned exceedingly
in thought, word and deed:
[KNOCK BREAST THREE TIMES]
through my fault, through my fault,
through my most grievous fault.
Therefore I beseech blessed Mary ever Virgin,
blessed Michael the Archangel,
blessed John the Baptist,
the holy Apostles Peter and Paul,
all the Saints, and you, brethren,
to pray for me to the Lord our God.**

Priest: Father, be merciful unto us + forgive our sins, and bring us unto life everlasting. The Lord grant you pardon, absolution, and remission of sins, in the name of God the Father, God the Son, and God the Holy Ghost. ✠

ALL: Amen.

Priest: Thou, O Lord, being turned toward us, wilt enliven us.

ALL: And Thy people will rejoice in Thee.

Priest: Show us, O Lord, Thy mercy.

ALL: And grant us Thy salvation.

Priest: O Lord, hear my prayer.

ALL: And let my cry come unto Thee.

Priest: The Lord be with you.

ALL: And with Thy spirit.

Priest [taking place behind altar]: Take away our iniquities, we beseech thee, O Lord, that we may be worthy to enter with pure minds into thy Holy of Holies [bowing behind altar]. We beseech thee, O Lord, by the merits of [kissing altar] all the saints, that thou wouldst vouchsafe to forgive all my sins. Amen.

ALL: Amen.

THE INTRODUCTORY RITES

[STAND]

KYRIE

Priest: Lord have mercy.

ALL: Lord have mercy.

CLERGY: Christ have mercy.

ALL: Christ have mercy.

CLERGY: Lord have mercy.

ALL: Lord have mercy.

THE GLORIA

[Omitted in Mass for the Dead, and from Passion Sunday till Easter Eve inclusive unless a Festival occur.]

ALL:

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory,

Lord God, heavenly King, O God almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world,

Have mercy on us; you take away the sins of the world, receive our prayer;

You are seated at the right hand of the Father, have mercy on us.

For You alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Ghost, in the glory of God the Father. Amen.

THE COLLECT

[SIT]

Priest: [Reads the collect of the day.]

ALL: Amen.

THE LITURGY OF THE WORD

OLD TESTAMENT READING

Reader: Announces “A reading from the book of...Chapter..., verses...”

[first reading is read]

Reader: [when finished] The Word of the Lord.

ALL: Thanks be to God.

RESPONSORIAL PSALM

[Psalm of the day is either read or sung with the people making the response.]

EPISTLE READING

Reader: Announces “A reading from the book of...Chapter...verses...”

[first reading is read]

Reader: [when finished] The Word of the Lord.

ALL: Thanks be to God.

THE PRAYER BEFORE THE GOSPEL

Gospel Reader: [Crosses himself] Cleanse my heart and my lips, O Almighty God, who didst cleanse the lips of the prophet Isaiah with a burning coal from Thine altar, and vouchsafe, through thy gracious mercy, so to purify me, that I may worthily attend to Thy Holy Gospel. Through Christ our Lord, Amen. May the Lord be in my heart and on my lips, that I may worthily, and in a becoming manner, attend to his Holy Gospel. Amen.

ALL: Alleluia, alleluia [singing]

Singer: [sings daily acclamation]

ALL: Alleluia, alleluia [singing]

Gospel Reader: The Lord be with you.

ALL: And with your spirit.

THE READING OF THE GOSPEL

[STAND]

GOSPEL READER: A reading from the Holy Gospel according to...[crossing the book and himself at + forehead, + lips and + breast].

ALL: Glory be to Thee, O Lord.

[Gospel is proclaimed]

GOSPEL READER: The Gospel of the Lord.

ALL: Praise be to Thee, O Christ.

GOSPEL READER: [kissing Gospel book]

CLERGY: Through the words of the Gospel may our sins be wiped away.

THE HOMILY

[SIT]

CLERGY: In the Name of the Father + and of the Son, and of the Holy Ghost.

ALL: Amen.

[The homily is given]

CLERGY: And now to God the Father, God the Son, and God the Holy Ghost, Three Persons in one God, be ascribed, as is most justly due, All Honor, Might, Majesty, Power, and Dominion, Now, henceforth, and for ever more.

ALL: Amen.

THE ACT OF FAITH

[STAND]

Priest: Let us now recite together the Apostle's Creed.

ALL: I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried;

He descended into hell;

On the third day he rose again from the dead;

He ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the quick and the dead.

I believe in the Holy Ghost, the holy Universal Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting.

Amen.

Priest: The Lord be with you.

ALL: And with your spirit.

[SIT]

OFFERTORY [hymn is chanted or sung while collection is taken, altar is prepared, bread and wine are brought forth and set out, and the Priest dons the chasuble.]

THE LITURGY OF THE EUCHARIST

Priest [Holding Paten & Host Slightly Above Altar]:
Receive, O holy Father, almighty and everlasting God, this spotless host, which I, thine unworthy servant, now offer unto thee, my living and true God, for my numberless sins, offences, and negligences; for all here present; as also for the faithful in Christ, both the quick and the dead, that it may avail for their salvation and mine, unto life everlasting. Amen.

Priest [Mixing water with wine] O God, who didst wondrously create, and yet more wondrously renew the dignity of man's nature: grant that by the mystery of this water and wine we may be made partakers of his divinity, as he vouchsafed to become partaker of our humanity, even Jesus Christ thy Son our Lord; who, with thee and Holy Ghost, ever one God, world without end. Amen.

Priest [Holding Chalice slightly above altar]: We offer unto thee, O Lord, the chalice of salvation, beseeching thy mercy, that it may ascend in the sight of thy divine majesty as a sweet smelling savor for our salvation, and for that of the whole world. Amen.

Priest [hands on altar]: In a humble spirit, and with a contrite heart, may we be accepted of thee, O Lord, and so let our sacrifice be offered in thy sight this day, that it may be pleasing unto thee, O Lord our God.

Priest [Standing at the middle of the altar, extending and then joining his hands]: Come, O thou Sanctifier, Almighty, Everlasting God, and bless this sacrifice, made ready for thy holy Name.

Priest [Bowing in the middle of the altar, with hands upon it]: Receive, O Holy Trinity, this oblation which we offer unto thee in memory of the Passion, Resurrection, and Ascension of our Lord Jesus Christ; in honor of blessed Mary ever-Virgin, of blessed John the Baptist, of the holy Apostles Peter and Paul, and all the Saints, that it may be to their honour, and for our salvation; and that like as we remember them on earth, so in heaven they may plead for us. Through the same Christ our Lord. Amen.

Priest [Kisses the altar and, extending and then joining his hands]: Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father Almighty.

[STAND]

Congregation: May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good and the good of all his holy Church.

ALL: Amen.

THE PRAYER OVER THE OFFERINGS

Priest: The Lord be with you.

Congregation: *And with thy spirit.*

Priest: Lift up your hearts.

Congregation: *We lift them up unto the Lord.*

Priest: Let us give thanks to the Lord our God.

Congregation: *It is meet and right to do so.*

THE PREFACE

[Ordinary Form follows – seek the seasonal form in its proper place]

Priest [hands extended]: It is truly just and right, our duty and our salvation, always and everywhere to give thanks to thee, Lord, holy Father, almighty eternal God, through Christ our Lord. Through him thy majesty is praised by Angels, adored by Dominations, and revered by Powers. The heavens also, the Virtues and the holy Seraphim in exultant harmony, further proclaim it. Grant, we implore thee, that our voices may be joined with theirs, in homage and supplication saying:

ACCLAMATION

ALL: [Bells ring] **Holy, holy, holy, Lord God of Hosts, Heaven and Earth are Full of Thy Glory; Glory be to Thee, O Lord Most High. Blessed is He that cometh in the Name of the Lord. + Hosanna in the Highest.**

THE CANON OF THE MASS

[KNEEL]

Priest: [hands extended] Almighty and merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices.

Priest: We humbly beseech thee most mercifully to accept our oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Priest: We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Priest: Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Priest: And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

Priest: And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Priest: And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

WITHIN THE ACTION

Priest: United in one communion, we venerate the memory, first of the glorious ever-Virgin Mary, Mother of our God and Lord Jesus Christ; of Blessed Joseph her

spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.

Priest: We beech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family; order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the fold of thine elect.

Priest: Vouchsafe, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering; that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

Priest: Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven, unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT:

FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP
FOR YOU.

**[Priest shows the consecrated Host to the People, places
it on the paten, and again genuflects in adoration.]**

Likewise, after he had supped, taking also this goodly
chalice into his holy and venerable hands, again giving
thanks to thee, he blessed, and gave it to his disciples,
saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD, THE
BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS. DO THIS
IN MEMORY OF ME.

**[Priest shows the Chalice to the People, places it on the
corporal, and genuflects in adoration. Then he sings]**

Priest [Singing]: *The mystery of faith.*

Congregation:

**We proclaim thy death, O Lord, and profess thy
Resurrection until thou come again.**

Priest [hands extended]: Wherefore, O Lord, we thy servants, and thy holy people also, remembering the blessed Passion of the same Christ thy Son our Lord, as also his Resurrection from the dead, and his glorious Ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

Priest: Vouchsafe to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

Priest: We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly benediction and grace.

COMMEMORATION OF THE DEAD

Priest: Remember also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace. To us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy Saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness; Through Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, and bless them.

Priest [raising both Host and Chalice]: By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Ghost, be all honor and glory throughout all ages, world without end.

[Priest genuflects, rises and continues.]

Priest: As our Savior Christ hath commanded and taught us, we are bold to say:

ALL: Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from the evil one. For the kingdom, the power, and glory are yours, now and forever. Amen.

Priest: Deliver us, we beseech Thee, O Lord, from all evils, past, present, and to come; and by the intercession of the blessed and ever glorious Virgin Mary, Mother of God, and the holy apostles Peter, Paul, and Andrew, and of all the Saints ✠ [Here he makes the sign of the Cross with the Paten, then places the Host upon it] mercifully grant peace in our days, that through the assistance of Thy mercy, we may be always free from sin and safe from all distress. Through the same Jesus Christ, Thy Son our Lord, who with Thee and the Holy Ghost liveth and reigneth forever and ever, World without end. Amen.

Priest [bowing in the middle of the altar, with hands upon it]: O LORD Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen.

Priest: The Peace of the Lord be with you always.

ALL: And with thy spirit.

[KNEEL]

AGNUS DEI [As the priest breaks the Host, cantor or priest says or sings the *Agnus Dei*]

Lamb of God, who takes away the sins of the world, have mercy on us; Lamb of God, who takes away the sins of the world, have mercy on us; Lamb of God, who takes away the sins of the world, grant us your peace.

Priest [making a cross over the chalice with a small fraction of the Host and placing it in the chalice]: May this mixture and consecration of the body and blood of our Lord Jesus Christ be to us that receive it effectual to eternal life.

All [Singing the Great Amen]: Amen, Amen, Amen!

ALL: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us.

Amen.

The Priest genuflects, takes the Host and, holding it slightly raised above the paten or the Chalice says aloud:

Behold the Lamb of God – behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

ALL: Lord, I am not worthy that thou shouldest come under my roof, but only speak the word and my soul shall be healed.

Priest [Taking Host in his left hand]: I will take the bread of heaven and call upon the name of our Lord. [Striking his breast with humility] Lord, I am not worthy that Thou should enter under my roof; but only say the word and my soul shall be healed.

[Prest receives Host.]

Priest: What shall I render to the Lord for all the things that He hath rendered to me? I will take the Chalice of Salvation and will call upon the name of the Lord.

[Priest receives the Chalice.]

Priest [genuflecting]: The Body and Blood of our Lord Jesus Christ keep me unto life eternal. Amen.

Priest: Ye that desire to partake of the Body of the Lord draw nigh and receive this most Holy Sacrament.

[In administering Holy Communion to the people the priest says to each one, “The Body (and Blood) of our Lord Jesus Christ keep thee unto life eternal.”]

**Congregation [after receiving Host or Host and chalice]:
Amen.**

ABLUTIONS

[Priest consumes any remaining Host and wine, distributing among servers if necessary.]

Priest: Grant, O Lord, that what we have taken with our mouths we may receive with a pure heart; and from a temporal gift may it become to us an everlasting remedy.

PRAYER AFTER COMMUNION

Priest: Almighty and ever living GOD, we most heartily thank thee for having fed us in these Holy Mysteries with the spiritual food of the most precious body and blood of Thy Son, our Savior Jesus Christ, having assured us of Thy favor and goodness toward us, that we might be members in Thy Mystical Body, which is the blessed company of all faithful people, and heirs through hope of Thy everlasting kingdom, by the merits of the most precious death and passion, of Thy Dear Son. We most humbly beseech Thee, O Heavenly Father, to assist us with Thy grace, that we may continue in holy fellowship, and do all such good works as Thou hast prepared for us to walk in: through Jesus Christ our Lord, to whom with Thee and the Holy Ghost, be all honor and glory, world without end. Let us take a moment in silence to offer our personal prayers and commune privately in the holy temple within.

[Priest or Server after delay rings bells]

ALL: Amen.

POSTCOMMUNION PRAYER

Priest [proclaims postcommunion prayer found in its proper place].

ALL: Amen.

BENEDICTION

[STAND]

Priest: The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, ✠ the Son, and ✠ the Holy Spirit, be amongst you, and remain with you always.

ALL: Amen.

Priest: The beginning of the Gospel according to St. John.

ALL: Glory be to Thee, O Lord.

Priest: *“In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not anything made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not.*

And the Word was made flesh, and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.”

ALL: Praise be to thee, O Christ.

Priest: Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

ALL: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Priest: Hail Holy Queen, Mother of Mercy, our life, our sweetness, and our hope.

ALL: To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious advocate, thine eyes of mercy toward us; and after this, our exile, show unto us the blessed Fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.

Priest: Pray for us O Holy Mother of God.

ALL: That we may be made worthy of the promises of Christ.

Priest: Let us pray. O God, our refuge and our strength, look down the mercy upon the people who cry to Thee; and by the intercession of the glorious and immaculate Virgin Mary, Mother of God, of Joseph her spouse, of the blessed apostles Peter and Paul, and of all the saints, in Thy mercy and goodness, hear our prayers for the conversion of sinners, and for the liberty and exaltation of our Holy Mother the Church. Through the same Christ our Lord.

ALL: Amen.

ANGELIC PRAYER [The congregation prays together either the Prayer of St. Michael or the Prayer of St. Barachiel, as fitting and appropriate]

PRAYER OF ST. MICHAEL

ALL: "Saint Michael the Archangel, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray: and do thou, O Prince of the heavenly host, by the power of God, thrust into hell satan and all of the other evil spirits who prowl about the world seeking the ruin of souls. Amen."

~ OR ~

THE PRAYER OF ST. BARACHIEL

ALL: "O Powerful Angel, St. Barachiel, filled with heaven's glory and splendor, you are rightly called God's Benediction. We are God's children placed under your protection and care. Listen to our supplications and grant that, through your loving intercession, we might reach our heavenly home one day. Sustain and protect us from all harm that we may possess all eternity the peace and happiness Jesus has prepared for us in heaven. Present to God the Father all our petitions through Jesus Christ our Lord, together with the Holy Ghost, forever and ever. Amen."

Priest: The Lord be with you.

Congregation: And with thy spirit.

Priest: Go forth, this Mass has ended.

Congregation: Thanks be to God.

Priest: May the Peace of the Lord be, with you always. Go in peace, glorifying the Lord by your life. The Sign of Peace may now be exchanged.